



## 29<sup>th</sup> Annual Comanche Nation Fair Sept. 30<sup>th</sup>, Oct. 1<sup>st</sup>, & Oct. 2<sup>nd</sup>, 2022 Arts & Crafts Vendor Rules & Regulations:

- There is no deadline for A&C's Vendors when submitting an application for the Comanche Nation Fair.
- **Non-Refundable Fee. This is a rain, wind, or shine event!**
- A&C's Vendors agree that in the event of acts of God, storms, or high winds, that neither the Comanche Nation nor any of the Comanche Nation Fair Board Committee or its employees, shall not be responsible for loss, damages, third party damages, claims or loss to property, persons or vessel and have no liability whatsoever for damage, of any nature, to any person, matter, or thing resulting from the storm, winds, or water, or other acts of God, or imminent threat thereof, nor from fire, accidents, or thefts.
- **Payment must be Cashier Check or Money Order ONLY.** No personal checks, credit or debit cards, or cash. Payments must be paid in full.
- All A&C's Vendors must submit with their application a detailed description of all merchandise to be sold.
- A&C's Vendors with Native American items will have preference.
- A&C's Vendors will not be allowed to sell "offensive items", i.e. toy guns, silly string, poppers or fireworks of any kind, fake cigarettes, lasers, razors, pipes, martial art equipment, bows and arrows, etc. Failure to comply may result in items being confiscated and not being able to return to the Comanche Nation Fair as a future vendor. **We ask that all A&C's vendors donate only one (1) raffle item for Pow Wow giveaways.**
- A&C's Vendors are allowed only one booth space (10x10). The specified booth size shall not exceed the size specified by the Comanche Nation Fair. Additional space requires additional payment. (See Application)
- A&C's Vendors are selected by the Comanche Nation Fair Board. You will be notified of your assigned move-in time and location. All locations are final; no negotiations will be made unless deemed necessary.
- A&C's Vendors with identical products or services will not be placed next to each other for the benefit of all.
- All A&C's Vendors are responsible for furnishing their own equipment.
- **No trailers or vehicles will be allowed in the event area AFTER setting up.**
- Generators will not be allowed in the event areas and Over Flow area.
- Security will be present at all times but will not show any special treatment toward any vendors personally.
- Clean up of booth area is the responsibility of the vendors including the removal of their own trash.
- The Event Coordinators have the right to inspect the vendor booth at any time before and during the event.
- The Comanche Nation Fair Board Committee has been granted the exclusive rights to sell items, both official and otherwise, that might bare the statement "Comanche Nation Fair 2022", and no artist or vendor will be permitted to sell such items.
- **Absolutely NO FOOD/OUTSIDE DRINKS (Water, Coke Products, Sports Drinks, etc.) shall be sold in A&C's booths, this goes for the Over Flow area as well. Failure to comply will result in dismissal, with NO REFUND.**
- **A&C's Vendor set-up will be after 12:00 PM (noon), September 29<sup>th</sup>, 2022.**
- All A&C's Vendors that require electricity must stay in compliance with the Comanche Nation Fair electricity outlets. Electrical inspections will be conducted before and during the event. There will be no extensions of cords to other outlets, Food Vendor outlets, building outlets, etc.
- Subletting a vendor booth is strictly prohibited. The Comanche Nation Fair Board has the right to revoke the selling privileges of any vendor for such violations. Upon, CNFBC's decision, there will be NO REFUND.
- After all A&C's booths are filled in Pow-Wow Arena, all other A&C's Vendors will be redirected to Over Flow.
- Over Flow information will be provided separately, however, these Rules & Regulations still apply to OF.
- Decisions of the Comanche Nation Fair Board Committee are final. No exceptions.





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### **\*\*Inclement Weather Information:**

- This is a rain, wind, or shine event! So in the event of inclement weather of any kind, the Comanche Nation Fair will be moved to a new location (\*TBD) to continue the Pow Wow.
- The Event Coordinators will meet with Comanche Nation Fair Board Committee, Emergency Management, Injury Prevention, CHR EMS, Public Information Office, and Law Enforcement immediately and discuss plans of action to ensure a smooth transition.
- Once informed about vital information, the Event Coordinators will communicate with all vendors via cell phone or text message and inform them of the current situation and what to do.
- When transitioning from Pow Wow grounds to a new location, it will be treated as a FIRST COME, FIRST SERVE BASIS.
- Depending on the location, there will be limited number of spaces and room available.
- Depending on the location, electrical capacity may be limited and compliance should be followed.
- Depending on the location, Arts & Crafts, Food Vendor, and Non-Profit Rules & Regulations will still be followed and in effect.
- Depending on the location, all vendors are not guaranteed a designated spot. Size and dimensions will still apply to new location, NO EXCEPTIONS. If needed, accommodations will be made to ensure that all vendors will have equal room and be comfortably setup.
- Depending on the location, all A&C's Vendors may have to disassemble their setup each day due to protection of their property and start setup again for each day.
- Depending on the location, all Food Vendors may or may not be allowed to setup due to regulations or restrictions set by the business property or venue that will be chosen.
- Depending on the location, the Comanche Nation Tribe, Comanche Nation Fair Board Committee, nor Comanche Nation employees, associates, or volunteers are responsible for the distribution or transportation of vendor equipment, vendor water supply, vendor electricity outlets, vendor furnishings, or anything else associated with such vendors.
- Decisions of the Comanche Nation Fair Board Committee (CNFBC) are final. No exceptions.

Vendor Signature (Agreement): \_\_\_\_\_ Date: \_\_\_\_\_

*\*TBD = to be determined...*

*\*\* Information provided, along with updates, is subject to change, if deemed necessary by the CNFBC.*



## COVID-19 Liability Waiver

I acknowledge the contagious nature of the Coronavirus/COVID-19 and that the CDC, WHO, and many other public health authorities still recommend practicing social distancing and other practices.

I further acknowledge that the Comanche Nation Tribe, Tribal Headquarters, Tribal Entities, Tribal Departments, and Tribal Programs have put in place preventative measures to reduce the spread of the Coronavirus/COVID-19.

I further acknowledge that the Comanche Nation Tribe cannot guarantee that I will not become infected with the Coronavirus/Covid-19. I understand that the risk of becoming exposed to and/or infected by the Coronavirus/COVID-19 may result from the actions, omissions, or negligence of myself and others, including, but not limited to, tribal employees, volunteers, and other tribal clients and their families.

I voluntarily seek participation provided by the Comanche Nation Tribe and the Comanche Nation Fair and acknowledge that I am increasing my risk to exposure to the Coronavirus/COVID-19. I acknowledge that I must comply with all set procedures and guidelines to reduce the spread while participating in the Comanche Nation Fair.

### I attest that:

- \* I am not experiencing any symptom of illness such as cough, shortness of breath or difficulty breathing, fever, chills, repeated shaking with chills, muscle pain, headache, sore throat, or new loss of taste or smell.
- \* I have not traveled internationally within the last 14 days.
- \* I have not traveled to a highly impacted area within the United States of America in the last 14 days.
- \* I do not believe I have been exposed to someone with a suspected and/or confirmed case of the Coronavirus/COVID-19.
- \* I have not been diagnosed with Coronavirus/Covid-19 and not yet cleared as non-contagious by state or local public health authorities.
- \* I am following all CDC & WHO recommended guidelines as much as possible and limiting my exposure to the Coronavirus/COVID-19.

*"I hereby release and agree to hold the Comanche Nation Tribe, Comanche Nation Tribal Employees, and the Comanche Nation Fair Volunteers and their families harmless from, and waive on behalf of myself, my heirs, and any personal representatives, any and all causes of action, claims, demands, damages, costs, expenses and compensation for damage or loss to myself and/or property that may be caused by any act, or failure to act of the tribe, or that may otherwise arise in any way in connection with any participation during the Comanche Nation Fair and Comanche Nation Tribe."*

*"I understand that this release discharges the Comanche Nation Tribe, the Comanche Nation Fair, Fair Board Officers, Tribal Employees, and Comanche Nation Fair Volunteers and their families from any liability or claim that I, my heirs, or any personal representatives may have against the tribe with respect to any bodily injury, illness, death, medical treatment, or property damage that may arise from, or in connection to, any services received from the Comanche Nation Tribe and/or Comanche Nation Fair. This liability waiver and release extends to the Comanche Tribe together with all departments, programs, entities, owners, partners, volunteers, officers, and employees."*

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FAIR BOARD USE ONLY:**

\_\_\_\_\_  
Fair Board Officer Signature (Witness) Date

\_\_\_\_\_  
Fair Board President Signature (Acknowledgment) Date



**Contact Information:**

1608 SW 9<sup>th</sup> St.  
Lawton, OK 73505  
580-492-3257  
www.comanchenation.com





**29<sup>th</sup> Annual Comanche Nation Fair**  
**Sept. 30<sup>th</sup>, Oct. 1<sup>st</sup>, & Oct. 2<sup>nd</sup>, 2022**  
**Arts & Crafts Vendor Application**



Business Name: \_\_\_\_\_

Owner(s) Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Number(s): \_\_\_\_\_

Personal Email: \_\_\_\_\_

Items to be sold: **COPY OF PICTURES OF ALL ITEMS MUST BE ATTACHED & BRIEF DESCRIPTION OF ITEMS TO BE SOLD MUST BE ATTACHED**

Booth Size: Arts & Crafts Vendor is **10'X10'** and fee upon acceptance is **\$200.00** all weekend. Should Arts & Crafts Vendors require two (2) spaces or more, then fee upon acceptance will vary. *(Additional space requires additional payment → See Rules & Regulations)*

Electricity: Arts & Crafts Vendor are allowed only **110 V (15 Amps)**; should more electrical output be required, please contact Event Coordinator(s).

**All Money Orders or Cashier's Checks must be made payable to: 2022 Comanche Nation Fair**

In signing this application, I agree to abide by all the Rules & Regulations previously set forth. I assume all risks associated with this event and hold harmless, the Comanche Nation and Comanche Nation Fair Board Committee and all Employees. Having read this waiver and knowing these facts and in consideration of your acceptance of my entry, I, for myself and anyone entitled to act on behalf, waive, and release all sponsors, their representatives, and successors, and any individual or group associated with this event from all claims and liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I grant permission to all the foregoing to use any photographs, recordings, or written agreements, or any other record of this event for any legitimate purpose including publicity.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Send Application, Payment, and Questions to:  
**Comanche Nation Fair**  
**Attention: Rodney Parker**  
**P.O. Box 908**  
**Lawton, OK 73502**  
**Work Number: 580-492-3257**  
**Cell Number: 580-919-5526**  
**Email: rodney.parker@comanchenation.com**

For CN Fair Board Committee Use Only:

Date Received: \_\_\_\_\_

Payment Received: \_\_\_\_\_

Payment In-Full: \_\_\_\_\_

Approved: \_\_\_\_\_

Denied: \_\_\_\_\_