



## 29<sup>th</sup> Annual Comanche Nation Fair

**Sept. 30<sup>th</sup>, Oct. 1<sup>st</sup>, & Oct. 2<sup>nd</sup>, 2022**

### **Non-Profit Rules & Regulations:**

- There is no deadline for Non-Profit Vendors when submitting an application for the Comanche Nation Fair.
- Non-Profit Vendors agree that in the event of acts of God, storms, or high winds, that neither the Comanche Nation nor any of the Comanche Nation Fair Board Committee or its employees, shall not be responsible for loss, damages, third party damages, claims or loss to property, persons or vessel and have no liability whatsoever for damage, of any nature, to any person, matter, or thing resulting from the storm, winds, or water, or other acts of God, or imminent threat thereof, nor from fire, accidents, or thefts.
- Non-Profit is an area designated north of the Over Flow area and east of the Pow Wow Arena (See Over Flow Map).
- Non-Profit will hold a total of nineteen (19) booth spaces in the parking lot.
- Non-Profit is **FREE** of charge to set-up informational booths in the designated area.
- Non-Profit will consist of two categories of information: Non-Profit (Northside) & Tribal Programs (Southside).
- Each Non-Profit booth must provide their own equipment such as chairs, tables, canopy etc. for their designated spot.
- **Absolutely NO outside food or drinks are to be SOLD in the Non-Profit area and booth spaces.**
- Water is allowed to be given to the public for **FREE** but cannot be **SOLD**.
- Variety of merchandise from Non-Profit Vendors can be given to the public for **FREE** but cannot be **SOLD**.
- Non-Profit Vendors can **ONLY** set-up on Saturday, October 1<sup>st</sup>, 2022. All Non-Profit Vendors should preferably arrive to the designated area **BEFORE 8AM** (Law Enforcement will close main road for CNF Parade by 9am). Should the Non-Profit Vendor want additional days to setup, they must inform the Event Coordinators in advance, so that in turn, we inform the CN Fair Board.
- Non-Profit Vendors can set-up during specified time but must clear out by 6:00 pm Saturday. Absolutely no Non-Profit Vendor shall set-up before (Friday) or after (Sunday) the Saturday, unless given permission from the CN Fair Board Committee.
- There are no electrical outlets in the Non-Profit area, should booth need electricity.
- Absolutely **NO GENERATORS** or smaller generators in the Non-Profit designated area.
- Clean up of booth area is the responsibility of the vendors including the removal of their own trash.
- Non-Profit Vendors shall not **MOVE** or **EXCHANGE PLACES WITH** another Non-Profit Vendor. All placements will be final.
- Should Non-Profit Vendors require additional space (exceeding 10x10), Event Coordinators should be notified in advance to accommodate for the space.
- In the event of inclement weather, the Event Coordinators will inform all vendors ASAP of new location and vital information (See Inclement Weather form).
- Decisions of the Comanche Nation Fair Board Committee are final. No exceptions.



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### **\*\*Inclement Weather Information:**

- This is a rain, wind, or shine event! So in the event of inclement weather of any kind, the Comanche Nation Fair will be moved to a new location (\*TBD) to continue the Pow Wow.
- The Event Coordinators will meet with Comanche Nation Fair Board Committee, Emergency Management, Injury Prevention, CHR EMS, Public Information Office, and Law Enforcement immediately and discuss plans of action to ensure a smooth transition.
- Once informed about vital information, the Event Coordinators will communicate with all vendors via cell phone or text message and inform them of the current situation and what to do.
- When transitioning from Pow Wow grounds to a new location, it will be treated as a FIRST COME, FIRST SERVE BASIS.
- Depending on the location, there will be limited number of spaces and room available.
- Depending on the location, electrical capacity may be limited and compliance should be followed.
- Depending on the location, Arts & Crafts, Food Vendor, and Non-Profit Rules & Regulations will still be followed and in effect.
- Depending on the location, all vendors are not guaranteed a designated spot. Size and dimensions will still apply to new location, NO EXCEPTIONS. If needed, accommodations will be made to ensure that all vendors will have equal room and be comfortably setup.
- Depending on the location, all A&C's Vendors may have to disassemble their setup each day due to protection of their property and start setup again for each day.
- Depending on the location, all Food Vendors may or may not be allowed to setup due to regulations or restrictions set by the business property or venue that will be chosen.
- Depending on the location, the Comanche Nation Tribe, Comanche Nation Fair Board Committee, nor Comanche Nation employees, associates, or volunteers are responsible for the distribution or transportation of vendor equipment, vendor water supply, vendor electricity outlets, vendor furnishings, or anything else associated with such vendors.
- Decisions of the Comanche Nation Fair Board Committee (CNFBC) are final. No exceptions.

Vendor Signature (Agreement): \_\_\_\_\_ Date: \_\_\_\_\_

*\*TBD = to be determined...*

*\*\* Information provided, along with updates, is subject to change, if deemed necessary by the CNFBC.*



## COVID-19 Liability Waiver

I acknowledge the contagious nature of the Coronavirus/COVID-19 and that the CDC, WHO, and many other public health authorities still recommend practicing social distancing and other practices.

I further acknowledge that the Comanche Nation Tribe, Tribal Headquarters, Tribal Entities, Tribal Departments, and Tribal Programs have put in place preventative measures to reduce the spread of the Coronavirus/COVID-19.

I further acknowledge that the Comanche Nation Tribe cannot guarantee that I will not become infected with the Coronavirus/Covid-19. I understand that the risk of becoming exposed to and/or infected by the Coronavirus/COVID-19 may result from the actions, omissions, or negligence of myself and others, including, but not limited to, tribal employees, volunteers, and other tribal clients and their families.

I voluntarily seek participation provided by the Comanche Nation Tribe and the Comanche Nation Fair and acknowledge that I am increasing my risk to exposure to the Coronavirus/COVID-19. I acknowledge that I must comply with all set procedures and guidelines to reduce the spread while participating in the Comanche Nation Fair.

### I attest that:

\* I am not experiencing any symptom of illness such as cough, shortness of breath or difficulty breathing, fever, chills, repeated shaking with chills, muscle pain, headache, sore throat, or new loss of taste or smell.

\* I have not traveled internationally within the last 14 days.

\* I have not traveled to a highly impacted area within the United States of America in the last 14 days.

\* I do not believe I have been exposed to someone with a suspected and/or confirmed case of the Coronavirus/COVID-19.

\* I have not been diagnosed with Coronavirus/Covid-19 and not yet cleared as non-contagious by state or local public health authorities.

\* I am following all CDC & WHO recommended guidelines as much as possible and limiting my exposure to the Coronavirus/COVID-19.





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**Non-Profit Vendor Application**



Business Name: \_\_\_\_\_

Owner(s) Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Number(s): \_\_\_\_\_

Personal Email: \_\_\_\_\_

Description of the items to be sold: **[Not required]** ~ Information/Freebies handed out only]

Booth Size: Non-Profit Vendor is 10'X10' and no fee upon acceptance; **FREE OF CHARGE**  
 Should Non-Profit Vendors require two (2) spaces or more, Event Coordinators must be notified so accommodations can be made in advance. *(See Non-Profit Rules & Regulations)*

Electricity: **[No electricity]** is provided in Non-Profit designation area]

In signing this application, I agree to abide by all the Rules & Regulations previously set forth. I assume all risks associated with this event and hold harmless, the Comanche Nation and Comanche Nation Fair Board Committee and all Employees. Having read this waiver and knowing these facts and in consideration of your acceptance of my entry, I, for myself and anyone entitled to act on behalf, waive, and release all sponsors, their representatives, and successors, and any individual or group associated with this event from all claims and liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I grant permission to all the foregoing to use any photographs, recordings, or written agreements, or any other record of this event for any legitimate purpose including publicity.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

Send Application, Payment, and Questions to:  
**Comanche Nation Fair**  
**Attention: Rodney Parker**  
**P.O. Box 908**  
**Lawton, OK 73502**  
**Work Number: 580-492-3257**  
**Cell Number: 580-919-5526**  
**Email: Rodney.parker@comanchenation.com**

For CN Fair Board Committee Use Only:

Date Received: \_\_\_\_\_

Payment Received: \_\_\_\_\_

Payment In-Full: \_\_\_\_\_

Approved: \_\_\_\_\_

Denied: \_\_\_\_\_